

EXHIBIT V

THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

In re:

W. R. GRACE & CO., *et al.*,

Debtors.

Chapter 11

Case No. 01-1139 (JKF)
(Jointly Administered)

NOTICE OF DEPOSITION

PLEASE TAKE NOTICE that, pursuant to Rules 30 and 45 of the Federal Rules of Civil Procedure, made applicable by Rules 7030 and 9016 of the Federal Rules of Bankruptcy Procedure and agreement of the parties, Debtors will take the videotaped deposition, by oral examination, of the person named below, at the time, on the date, and at the location indicated:

<u>DEPONENT</u>	<u>DATE</u>	<u>TIME</u>	<u>LOCATION</u>
Dr. Alan C. Whitehouse	March 19, 2009	9:00 AM PDT	Evans Craven & Lackie 818 W. Riverside Suite 250 Spokane, WA 99201

This deposition will occur before an Associate or Deputy Court Reporter and Notary Public of the State of Washington. This deposition is being taken for the purposes of discovery, for use at trial or for such other purposes as are permitted under the Federal Rules of Civil Procedure without limitation.

Dated: March 10, 2009

Respectfully Submitted,

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IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

In re:)	Chapter 11
)	
W. R. GRACE & CO., <u>et al.</u> ,)	Case No. 01-01139 (JKF)
)	(Jointly Administered)
Debtors.)	
)	

CERTIFICATE OF SERVICE

I, James E. O'Neill, hereby certify that on the 10th day of March 2009, I caused a copy of the following document to be served on the individuals on the attached service list in the manner indicated:

NOTICE OF DEPOSITION (DR. ALAN C. WHITEHOUSE).



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Case No. 01-1139 (JKF)

Document Number: 27348

10 – Hand Delivery

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